

# **United States Academic Pentathlon**®

2025 – 2026 Competition Year

The premier scholastic competition for 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade students!

## **OVERVIEW**

- United States Academic Pentathlon is the newest program from the United States Academic Decathlon. This premier national scholastic competition for middle school students was created to provide opportunities for students to experience the challenges of rigorous team and individual competition.
- The five-event academic program strives to foster a greater respect for knowledge, to promote wholesome inter-school academic competition, and to further develop student communication skills.
- Academic Pentathlon is uniquely designed to include students with a wide variety of academic abilities.

## **GETTING STARTED**

- Academic Pentathlon teams should consist of a maximum of nine team members and a minimum of six team members. All students must be currently enrolled in grades 6–8. Each team must consist of at least two "A" students, at least two "B" students, and at least two "C or below" students. The team score will be determined by the sum of the top two student scores in each GPA category. The GPA Calculation Form can be found on the USAP web page.
- ◆ Teams advance through local, regional, and state levels of competition. The state champions compete in the national finals. MOST Academic Pentathlon competitions take place online in a virtual testing environment, so there is no travel required for teams! The National Academic Pentathlon competition is held in a physical location.
- Academic Pentathlon teams are encouraged to partner with local high school Academic Decathlon teams, perhaps having Academic Decathlon students serve as mentors to Pentathlon students.

### **CURRICULUM**

- Academic Pentathlon's curriculum is an interdisciplinary curriculum in which a selected theme is integrated across five different subject areas: fine arts, literature, mathematics, science, and social science.
- ◆ The Academic Pentathlon theme parallels that of the high school Academic Decathlon program.
- The theme for the 2025-2026 will be announced March 1st. The themes are developed by our curriculum team with special attention to national content standards.
- The materials will be available for downloading in PDF format on August 1st each year. The site license fee allows you to download as many copies as needed. Novels may be purchased via online vendors such as Amazon or via your regular school vendors. The featured novel for 2025-2026 will be announced in the spring.
- All test questions will be derived from the USAP curriculum.



# **United States Academic Pentathlon**°

2025-2026 School Registration Form

School:	District	:	
Street Address:			
City:	State:	Zip:	
Telephone:			
Coach(es):			
Email Address:			
students. In addition, there will be a \$10 charge per t of 10, 25, or 50 online testing subscriptions. For exam addition to the \$300.00 fee. Additional study materia will contain five tests, sample essay prompts, and the Chapter Quizzes will include 10 multiple-choice que: The Super Quiz Relay PowerPoint Tests will include 1	team member for the online testing inple, if you have 10 students that w als include the Practice Quiz Bookle e essay rubric. USAP is excited to off stions per chapter, complete with a 0 Super Quiz PowerPoint Tests. Eac ese are designed to be engaging, us	valoading materials for all students. Teams may consist of 69 during the year. You may purchase individual subscription ill participate in online testing during the year, please inclust, written by the official USAP test writers in each subject as fer Novel Chapter Quizzes and Super Quiz Relay PowerPoinswer keys to help students master the chapters in this year he presentation will include 30 multiple-choice questions freeful for team practice sessions, and help students prepare PowerPoint Tests will be available on Oct. 15.	ns or packages ade \$100.00 in area; the booklet at Tests. The Novel ar's selected novel. arom four subjects:
Important ALL Registration Documents Due (Forms found on US/ National Competition Registration Due	AP website)December 5, 2025	Ordering Inform Please indicate a quantity by each option and list	
Importa		AUGUST 2025 PNCP00ed Registration & Curriculum Site License\$ PNLI01ed Online Testing Subscription (per student)	
Competition	1 Dates	OCTOBER 15, 2025	
Scrimmage – Subject Area Exams Only	January 8, 2026	PNPQBed Practice Quiz Booklet	,
Essay for Regional Competition		PNNCQed Novel Chapter Quizzes	•
Regional Competition  Essay for State Competition		PNSQPPed Super Quiz Relay PowerPoint Tests PNEGed Pentathlon Essay Guide	
State Competition		Trication Essay duide	340.00 Qty
Essay for National Competition	April 23, 2026	Total \$	
National Competition - TBD	•	o USAD, when paying by credit card a \$5.00 service fe	ee will he added
rayment must be meladed with the registration			
PAY BY CREDIT CARD			
Contact Name to Call for Credit C	ard:		
Phone Number:			
		ease leave a phone number and we will call yo n prior to processing your payment over the p	

**USAP**° • P.O. Box 4351 • Mankato, MN 56002 • 712-326-9589

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